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19 APR 1965

Lieutenant General L. F. Chapman, Jr., USMC
Chief of Staff
Headquarters United States Marine Corps
Washington, D. C. 20380

Dear General Chapman:

Thank you for your letter of 3 April concerning a briefing for the Commandant of the Marine Corps and certain selected officers on the subject of the CIA role in counterinsurgency. The Marine Corps' interest in the CIA's work is most gratifying. I am pleased to inform you that [redacted] will be available for such a briefing.

STAT

We look forward to making further arrangements for [redacted] presentation with the Assistant Chief of Staff, G-2, Headquarters Marine Corps as you have indicated in your letter.

STAT

Thank you again for your interest.

Sincerely yours,

(signed) Lyman B. Kirkpatrick

Lyman B. Kirkpatrick
Executive Director

TR/IS/OB: [redacted] jh (14 April 65)

Distribution:

- 0 & 1 - Adse
- 1 - Ex. Dir.
- 1 - ER (w/basic) ✓
- 1 - [redacted] (w/cy/basic)
- 2 - TR/IS/OB (w/cy/basic)



DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
WASHINGTON, D.C. 20380

65-1643

IN REPLY REFER TO
3 APR 1965

Mr. Lyman Kirkpatrick
Executive Director
Central Intelligence Agency
Washington, D. C.

Dear Mr. Kirkpatrick:

STAT The Commandant of the Marine Corps desires to keep his staff abreast of developments in fields allied to the overall Marine Corps effort and mission. In furtherance of this, liaison with a member of your organization has indicated that [redacted] attached to the White House staff, would be willing to speak to the Commandant and certain selected officers on the subject of the CIA role in counterinsurgency.

STAT A briefing on this subject would be very useful and informative, and I request that [redacted] be permitted to give an appropriate presentation.

If this request is approved, further details and liaison would be arranged by the Assistant Chief of Staff, G-2, Headquarters Marine Corps.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. F. Chapman, Jr." with a stylized flourish at the end.

L. F. CHAPMAN, JR.
Lieutenant General, U. S. Marine Corps
Chief of Staff, Headquarters, Marine Corps

SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM			
UNCLASSIFIED		CONFIDENTIAL	SECRET
CENTRAL INTELLIGENCE AGENCY			
STAT OFFICIAL ROUTING SLIP			
TO	NAME AND ADDRESS	DATE	INITIALS
1	DDP/CA/ [redacted]		PE
2			
3	[redacted] 1D 1617	14 April	CGH
4			
5	STAT		
6			
ACTION		DIRECT REPLY	PREPARE REPLY
APPROVAL		DISPATCH	RECOMMENDATION
COMMENT		FILE	RETURN
CONCURRENCE		INFORMATION	SIGNATURE

Remarks:

To prepare a response for Mr. Kirkpatrick's signature.

FOLD HERE TO RETURN TO SENDER	
FROM: NAME, ADDRESS AND PHONE NO.	DATE
ExecDir (noted)	9 Apr 65

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ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

Orientation & Briefing, OTR

EXTENSION

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DATE

14 April 1965

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TO: (Officer designation, room number, and building)

DATE

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COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Executive Registry
7E12 Hqrs15 APR
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JMB

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4. Executive Director
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For signature

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